Message

From: Rapicavoli, Emmanuelle [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=FF3604A98B624BB7A1A9A236EC176998-ERAPICAV]

Sent: 10/3/2017 8:35:19 PM

To: Carter, James (IHS/PHX) [James.Carter2@ihs.gov]; Consae@hopitelecom.com

CC: DeCoteau, Jesse (IHS/PHX) [Jesse.Decoteau@ihs.gov]; brad.rea@ihs.gov; Matson, Eric (IHS/PHX)

[Eric.Matson@ihs.gov]; Timothy Bodell [tbodell@hopitelecom.com]; Tim Bodell [TBodell@hopi.nsn.us];

tbodell@hopiuc.com

Subject: RE: Tomorrow's HAMP call

Awesome. Thank you James!

Emmanuelle Rapicavoli Drinking Water Protection Section (WTR 3-2) Environmental Protection Agency, Region 9 75 Hawthorne Street San Francisco, Ca 94105 (415) 972-3969 (phone) (415) 947-3545 (fax)

Please: All data submittals to our office should be sent by email to datamanager@epa.gov with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the 10th of the month following the month that you receive results, or the 10th of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.

From: Carter, James (IHS/PHX) [mailto:James.Carter2@ihs.gov]

Sent: Tuesday, October 03, 2017 1:10 PM

To: Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>; Consae@hopitelecom.com

Cc: DeCoteau, Jesse (IHS/PHX) < Jesse.Decoteau@ihs.gov>; brad.rea@ihs.gov; Matson, Eric (IHS/PHX)

<Eric.Matson@ihs.gov>; Timothy Bodell <tbodell@hopitelecom.com>; Tim Bodell <TBodell@hopi.nsn.us>;

tbodell@hopiuc.com

Subject: RE: Tomorrow's HAMP call

All,

We have the conference line reserved for this meeting and Wednesdays throughout the month.

Thanks, James

From: Rapicavoli, Emmanuelle [mailto:Rapicavoli.Emmanuelle@epa.gov]

Sent: Tuesday, October 03, 2017 12:13 PM

To: Consae@hopitelecom.com; Carter, James (IHS/PHX) < James.Carter2@ihs.gov>

Cc: DeCoteau, Jesse (IHS/PHX) < <u>Jesse Decoteau@ihs.gov</u>>; Rea, Brad (IHS/PHX) < <u>Brad.Rea@ihs.gov</u>>; Matson, Eric (IHS/PHX) < <u>Eric.Matson@ihs.gov</u>>; Timothy Bodell < <u>thodell@hopitelecom.com</u>>; Tim Bodell < <u>TBodell@hopi.nsn.us</u>>; thodell@hopiuc.com

Subject: Tomorrow's HAMP call

Carroll, James,

I just wanted to confirm tomorrow's call in # for our 9am HAMP call since I have two calendar entries for the call.

Can we use IHS's call in #?

Conference Line: (888) 791-5615

Participant code: 5174155

Thanks,

Emmanuelle

Emmanuelle Rapicavoli Drinking Water Protection Section (WTR 3-2) Environmental Protection Agency, Region 9 75 Hawthorne Street San Francisco, Ca 94105 (415) 972-3969 (phone) (415) 947-3545 (fax)

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